**AHS REGION 3 PRESENTS**

**DAYLILIES UNDER THE BIG TOP SUMMER MEETING**

**JUNE 19-21, 2020**





**MECHANICSVILLE, VA**

**Hotel**: Four Points by Sheraton

4700 S. Laburnum Ave Richmond, VA 23231

804-226-4300

**HOST GARDEN**: Ferrell Garden (15 minutes from hotel)

6210 Cold Harbor Rd., Mechanicsville, VA 23111

(Pickup Information Packets at Tent on Saturday June 20)

**Contact**: Paulette Miller [psm229@aol.com](mailto:psm229@aol.com) 804-520-0807

**Registrar**: Jerry Bange [bange1@verizon.net](mailto:bange1@verizon.net) 410-798-9207

**Program Information**: [www.ahsregion3.org](http://www.ahsregion3.org/)

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print name as it should appear on name tag

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDITIONAL NAME(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REGISTRATION FEES: ADULT $75 per person. YOUTH $40 per person. Indicate by a “Y” following the name. Make checks payable to ‘RADS’ or ‘Richmond Area Daylily Society’. Mail Registration and check to: Jerry Bange at 3508 Foxhall Dr., Davidsonville, MD 21035

Check Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HOTEL RESERVATIONS**: Please call Four Points by Sheraton directly at 804-226-4300 to make your reservation. To receive the discount rate of $109 per night (plus taxes), you must register before the cutoff date of 6/8/2020 and mention daylilies. The hotel operates a shuttle to and from the airport.

**JUDGES’ CLINICS AND WORKSHOP**: Please list the name(s) of persons who plan to attend. A $5 fee will be collected at each session. Attendees must bring the newest revision of the Garden Judges’ and Exhibition Judges’ Handbook (available on the AHS website).

EXHIBITION JUDGES’ CLINIC I:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EXHIBITION JUDGES’ CLINIC II:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GARDEN JUDGES’ WORKSHOP II :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_